DOCUMENT RESUME

ED 067 580

CG 007 459

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TITLE

Identification, Introjection, Incorporation,

Internalization: A Bibliography.

INSTITUTION

Nebraska Univ., Omaha.

PUB DATE NOTE

67 15p.

EDRS PRICE

MF-\$0.65 HC-\$3.29

DESCRIPTORS

Bibliographic Citations; *Bibliographies; Booklists;

Cataloging: Citation Indexes: Classification; *Identification (Psychological): Indexing:

Information Retrieval: *Personality: *Personality

Development: *Personality Theories

ABSTRACT

Identification, introjection, incorporation, and internalization dealt with the same basic process according to S. Freud. The process has been discussed and researched in many and varied personal-social contexts. There have been two general areas of concern: identification for positive reasons (often called developmental) and identification for negative reasons (often called defensive). The latter is the true Freudian mechanism, triggered in the unconscious ego because of unpleasure, threat or anxiety. Of course, Freud used the concept identification in different ways, as have others during and since his times. Our bibliography emphasizes identification, introjection, incorporation, and internalization as defense mechanisms, and includes studies between the late 1920's and the middle 1920's. (Author)

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Abstract

Identification, introjection, incorporation, and internalization dealt with the same basic process according to S. Freud. The process has been discussed and researched in many and varied personal-social contexts. There have been two general areas of concern: identification for positive reasons (often called developmental) and identification for negative reasons (often called defensive). The latter is the true Freudian mechanism, triggered in the unconscious ego because of unpleasure, threat, or anxiety. Of course, Freud used the concept identification in different ways, as have others during and since his times. Our bibliography emphasizes identification, introjection, incorporation, and internalization as defense mechanisms, and includes studies between the late 1920's and the middle 1920's.

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